

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

No. XV- DV-85-393SHELBY CountyCIRCUIT COURT, TERM, 19I, Kyle Lansford

District

, Clerk of the ~~Court~~ Court for said Countyand State, hereby certify that on the 11th day of October, 19 85,MID-STATE FARMERS COOPERATIVE, INC., an incorporated cooperative assoc., Plaintiff _____,
recovered of GARY L. THOMPSON a/k/a Gary Thompson, Defendant _____,in the ~~Court~~ Court of said County, a judgment ~~with costs and expenses of paper and postage~~ _____for the sum of TWO THOUSAND ONE HUNDRED FIFTY FOUR and 33/100 (\$2,154.33) - - - - - Dollars,
plus interest due thereon from August 1, 1985 at the rate of 18% per annum
and the further sum of FORTY SIX and 16/100 (\$46.16) - - - - - Dollars,costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama 35051

is Plaintiff's Attorney of record.

Given under my hand, this 11th day of October, 19 85Kyle Lansford

, Clerk.

I hereby further certify that said

STATE OF ALA. SHELBY CO.
was on the day CERTIFY THIS
INSTRUMENT WAS FILED

, 19 _____, transferred to

as shown by record in my office.

1985 OCT 11 PM 2:57

, Clerk.

John A. Shumard, Jr.
JUDGE OF PROBATERETURN TO: Wade H. Morton, Jr.