	2363
STATE OF ALABAMA)) Jefferson COUNTY)	FULL SATISFACTION OF RECORDED LIEN
Know All Men By These Presents, That,	the undersigned <u>Commercial Credit Corporation</u> , the undersigned <u>Commercial Credit Corporation</u>
Real Property Mortgage executed by Denr 5328 Woodford Drive, Birmingham	nis Gallups and Linda Gallups
<u></u>	
which said Mortgage was recorded in the offic	
which said Mortgage was recorded in the offic Alabama, in <u>Real Vol</u> Book No	008, Page No975 and the undersigned does further hereby release

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In Witness Whereof, the undersigned. ., 19_85 _day of __October 4th has caused these presents to be executed this WITNESS: MANSATE OF ALA. SHELBY CO. Commercial Credit Corporation INSTRUMENT WAS FILED 2.2race 620 Dunnam, Jr II AH & 37 Its: Vice President AN. **IS85 OCT** 712R0 -> in, 250 All STATE OF ALABAMA) (Ing JUDGE OF PROBATE AND: J fa s COUNTY) Jefferson 250 I, the undersigned Notary Public, in and for said County in said State, hereby certify that 24 Vice President of L. D. Dunnam, Jr whose name as _ **B**oot ___a corporation is signed to the foregoing instru-Commercial Credit Corporation ment, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. October 4th _day of _ Given under my hand and Official seal this _____ Notary Public ()My Commission Expires March 2, 1988 M. B. Easter This instrument was prepared by (hearne) 1564 Montgomery Highway, Birmingham, AL 35216 (Address) Commercial Credit B'han

