

ASSIGNMENT

2324

Seller/Service I.D. No. 0138640009

PRIME Series No. G8501-E001

PRIME Loan No. 0010189

Seller/Service Loan No. 50-0024

STATE OF Alabama)
COUNTY OF Shelby)
: SS:

KNOW ALL MEN BY THESE PRESENTS:

THAT in consideration of the sum of \$ 10.00 , receipt of which is hereby acknowledged, the undersigned, of the County of Los Angeles and the State of California , the legal and equitable owner and holder of that certain promissory note or obligation dated September 5 19 84 in the principal amount of \$ One Hundred, Twenty Thousand & No/100 Dollars (\$ 120,000.00) executed by Charles D. Whitley and wife, Roberta M. Whitley and more fully described or referred to in a Mortgage of even date therewith to

Mortgage/Deed of Trust

MortgageAmerica, Inc. Re-recorded on re-recorded Dec. 10, 1984 and filed of record on the 7th day of September Oct. 8th & , 19 84 in the office of the Division Judge of Probate - Recording of the County of Shelby , State of Alabama at Book 001, Page 442 & Book 004, Page 780, Book 011, said promissory note being secured by said Page 122

Mortgage or Deed of Trust, does hereby assign, sell, transfer, set over, deliver and convey unto First Wisconsin Trust Co. of the County of Milwaukee , State of Wisconsin As trustee for mortgage pass-through certificates, Series G8501-E001 (the "Assignee"), all of its right, title and interest in and to said Mortgage or Deed of Trust.

TOGETHER WITH the promissory note or other obligation described in said Mortgage or Deed of Trust, and the money due and to become due thereon, with interest,

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the undersigned has duly executed this Assignment this 31st day of July , 19 85.

Attest:
Name DENNIS WONG
Title ASSISTANT SECRETARY

Security Pacific National Bank, as Trustee - Account Number 789420 0

By Keith R. Marshall
Name: KEITH R. MARSHALL
Title: Assistant Vice President

ACKNOWLEDGEMENT

STATE OF California)
COUNTY OF Los Angeles)
: SS:

Before me on this day personally appeared KEITH R. MARSHALL Assistant Vice President of Security Pacific National Bank

a(n) California corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office this day of , 19

My commission expires:

MortgageAmerica, inc.
P. O. Box 10581

Notary Public

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BOOK 044 PAGE 581

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT 10 PM 12:51

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 500

Index Fee 100

TOTAL \$ 600

STATE OF CALIFORNIA

COUNTY OF Los Angeles

} ss.

On July 31, 1985

Keith R. Marshall

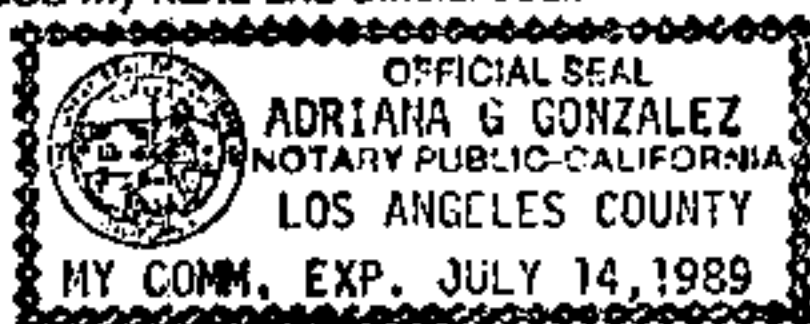
, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis Wong personally known to me or proved to me on the basis of

satisfactory evidence to be an Assistant Vice President and Assistant Secretary

known to me or proved to me on the basis of satisfactory evidence to be a of the SECURITY PACIFIC NATIONAL BANK, the association that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the association therein named, and acknowledged to me that such association executed the same, and acknowledged to me that such association executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal)



Adriana G. Gonzalez
(Notary Public's Signature)