

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that whereas, James W. Parker  
and Carole Dean Parker executed a mortgage to First National  
Bank of Columbiana on the 31 day of July,  
19 84, which is recorded in Mortgage Book 453, Page 717, in the  
Probate Office of Shelby County, Alabama;

Whereas, James W. Parker and Carole Dean Parker desires to pay the  
sum of Nine thousand two hundred ninety nine and 37/100 Dollars to said  
First National Bank of Columbiana on said mortgage and to have the land  
described below released from said mortgage and said James W. Parker and Carole  
Dean Parker desires to accept said consideration for the  
releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned James W. Parker and Carole Dean Parker  
in consideration of Nine thousand two hundred ninety-nine and 37/100 Dollars, being  
paid to said First National Bank of Columbiana  
in hand paid by the said James W. Parker and Carole Dean Parker  
the receipt whereof is hereby acknowledged, does hereby release, remise and quit  
claim unto the said First National Bank of Columbiana  
all the right, title and interest acquired under said mortgage in and to that  
part of the premises conveyed therein, and described as follows, to-wit:

See attachment I

Recorded in Mortgage Book 453 at Page 717, Probate office of Shelby County.

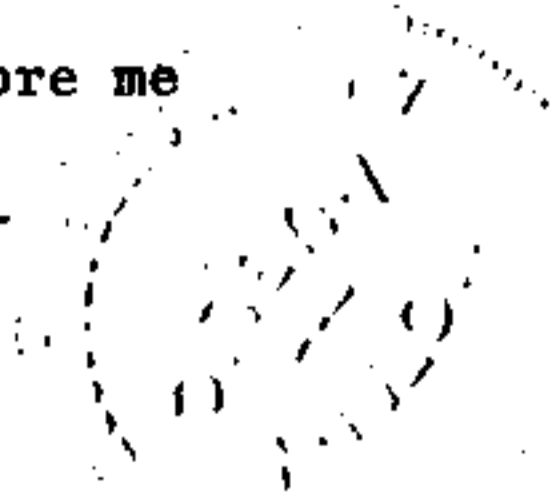
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*Jack A*

Subscribed and sworn this 3rd day of October, 1985 before me

My Commission Expires November 17, 1986

*Mary J. Paul*  
Notary Public



Parcel I

Commencing at the Tennessee Coal, Iron and Railroad Company post at the Northeast corner of Section 28, Township 19 South, Range 2 West, and run thence South 89 deg. 45 min. West 1103.9 feet; thence South 14 deg. 25 min. East a distance of 957.5 feet to point of beginning of the lot herein conveyed; thence continue in the same direction a distance of 122.5 feet to Northwest corner of C.E. and Rachel B. Walker lot; then run along said Walker lot north 69 deg. 00 min. East a distance of 180.0 feet; thence in a Northwesterly direction and parallel with the West line of said lot a distance of 122.5 feet; thence run South 69 deg. 00 min. West and in a Southwesterly direction a distance of 180.0 feet to the point of beginning.

Parcel II

A parcel of land located in the NE 1/4 of the SW 1/4 of Section 14, Township 20, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of the NW 1/4 of the SE 1/4 of said Section 14; thence in a Northerly direction along the West line of said 1/4 1/4 section a distance of 536.56 feet to a point on the Northeast right of way line of Parker Drive; thence 41 deg. 28 min. 50 sec. right, in a Northeasterly direction along said right of way line a distance of 390.82 feet; thence 90 deg. left, in a Northwesterly direction a distance of 580 feet to the point of beginning; thence continue along last described course, in a Northwesterly direction a distance of 110 feet; thence 90 deg. left, in a Southwesterly direction a distance of 180 feet; thence 90 deg. left, in a Southeasterly direction, a distance of 110 feet; thence 90 deg. left, in a Northeasterly direction a distance of 180 feet to point of beginning. Situated in Shelby County, Alabama.

Parcel III

Begin at the Northeast corner of the NE 1/4 of the NE 1/4 of Section 28, Township 19 South, Range 2 West, thence West along the North line of said 1/4 1/4 section 650.90 feet; thence 104 deg. 10 min. left 729 feet for point of beginning; thence continue along last described course 372.87 feet to the North line of Cahaba Valley Road; thence 81 deg. 14 min. right and along the North line of said road 266.36 feet; thence 98 deg. 46 min. right 383.09 feet; thence 83 deg. 25 min. right 265 feet to the point of beginning. Except the following. Begin at a point on the Northwest line of the property described above that is 14 feet Southwest of the Northeast line of the parcel above described, if projected in a Southeasterly direction (said measurement of fourteen feet being made at right angle to said Northeastern line as projected; thence in a Southeasterly direction and parallel with the Northeastern line of said parcel above described a distance of 370 feet, more or less, to the Northwest line of Cahaba Valley Road; thence in a Northeasterly direction along the said line of said road a distance of 14 feet more or less to projected continuation of the Northeast line of the parcel described above; thence in a Northwesterly direction along the projection of said Northeasterly line a distance of 270 feet more or less to the Southeast corner of the parcel described above; thence 14 feet, more or less along the Southeast line of said parcel to point of beginning. LESS & EXCEPT that triangle in Southwest corner sold to Tyler M. Kicker and Flora Nell Kicker as described in Deed Book 256, page 773, in Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

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TO HAVE AND TO HOLD to the said James W. Parker and Carole Dean Parker  
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way  
impair or affect the right of the said mortgagee to hold the remainder of the  
premises conveyed in said mortgage and not hereby released as security for that  
part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana  
has hereunto set its hands and seals this the 3rd day of October,  
1985.

BY Steven L. Moore  
Vice President

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County in  
said State, hereby certify that Steven L. Moore  
whose name as Vice President of First National Bank of Columbiana  
is signed to this instrument, and who is known to me acknowledged before me on this  
day that, being informed of the contents of said instrument, he as such officer  
and with full authority, executed the same voluntarily for and as the act of said  
corporation (bank).

Given under my hand and official seal this 3rd day of October, 1985.

Mary J. [Signature]  
Notary Public

STATE OF ALABAMA )  
SHELBY COUNTY )

My Commission Expires November 17, 1989

I, the undersigned authority, a Notary Public in and for said County,  
in said State, hereby certify that James W. Parker and Carole Dean Parker  
whose name(s) are signed to the foregoing conveyance, and who are known to  
me acknowledged before me on this day, that being informed of the contents of this  
instrument have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of Oct., 198.

Notary Public

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 OCT 10 AM 9:39

Thomas A. [Signature]  
JUDGE OF PROBATE

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