

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Shelby)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

<u>NAME OF MORTGAGOR</u>	<u>DATE EXECUTED</u>	<u>VOLUME</u>	<u>PAGE</u>
William H. Bruser, III and wife Carol M. Bruser (19144174)	11-4-80	407	333

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, doe hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 7 day of Ocotber, 19 85

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

Its Asst. Secretary

1985 OCT 10 AM 8:06

BY Kenneth R. Reynolds
Its Vice President

STATE OF ALABAMA)

COUNTY OF Shelby)

JUDGE OF PROBATE

250
100
350

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Barbara W. Simpson and Kenneth R. Reynolds whose names as Asst. Secretary and Vice President, respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 7 day of October, 19 85

Margaret S. Goff
Notary Public

Ala Fed.
110 Office Park Dr.
P.O. Box 11674
B'ham 35202