	4
	ł
~~	1
	į
T	1
$\overline{}$	1
	ì
	1
	F
-	ź
•	Į
	4
77	3
	į
-	ì
돯	i
_	ì
	5
	5
نعسر	2
-	4
	1
	١
	١
04.4	ì
r	1
_	Ì
	9
٠.	5
•	1
- 100	日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日

THE STATE OF ALABAMA SHELBY County I, KYLE LANSFORD AND SEPTEMBER KYLE LANSFORD AND SEPTEMBER AND SEPTEMBER Clerk of the Circuit Court for said County in the Circuit Court for said County in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property for the sum of Two Thousand Nine Hundred Ninety and 29/100	CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by	Roberts & Son, Birmingh
MARVIN'S-PELHAM, INC. recovered of GEORGE H. EMFINGER & ANN EMFINGER: Rt. 2. Box 213, Defendant Montevallo, AL	THE STATE OF ALA	BAMA DI County	STRICT No. EX- DV	- 85 - 280 TERM, 19
for the sum of				
and the further sum ofForty-Seven and No/100	recovered of GEORGE H. EM	FINGER & ANN EMFI	NGER: Rt. 2. Box Montevallo, emptions as to personal property	213, Defendant
Given under my hand, this 5 day of September 19 I hereby further certify that said SIATE OF ALA SET EY CO. I CERTIFY THIS	and the further sum of Forty-	Seven and No/100-		
transfer	Given under my hand, this	$\frac{r}{ki}$	stimble for a	, 1 <u>9</u> &<
Dec 250-1985 OCT -9 AN 11.	day of	T CERLLE LA LE PARED	wn by record in my office.	, transferre
MITCHELL, GREEN, PINO & MEDARIS, P.C.: P. O. Box 766. Alabaster	,			

-ल क्ष क्षक कार्गहार कार्गहार का र्गहा	in aller aller	2044	
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for S	Sale by Roberts & Son, Birmingham
THE STATE OF ALA	County	SMALL CLAIMS No. 2606	SM-84-1100 TERM, 19
I, KYLE	LANSFORD	, Clerk of the	e Circuit Court for said County
and State, hereby certify that on the ALABASTER INTERN	•	OCTOBER SSOCIATES, P.C.	
recovered of DOROTHY LATI			
in the Circuit Court of said County,			,
for the sum of *Two Hundred	Thirty-Five a	and No/100 (\$235.00) Dollars
and the further sum of .Twenty-	Two and No/100	(\$22.00)	Dollars
costs of suit, and that	JOHN E. MEDA	RIS	
is Plaintiff's Attorney of record.			•
Given under my hand, this71	th day of	October	, 19 85
		John Sames	eld, Clerk
I hereby further certify that said	- na sha shelby co		
was on the day of I	DERTIE TIME		, 19, transferred to
78-25-1985	OCT -9 MII: 19'	as shown by record in my office.	, Clerk
tehel breen a part	NOGE OF PROBATE		
There has been a part	ial satisfacti	on in the amount o	f Seventy Dollars