

2238

Prepared by Dinah Walker, as an  
employee of SouthTrust Mortgage Corp.  
P.O. Box 7344-A, Birmingham, AL 35251

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated February 18, 1985, executed by Deer Springs Estates, Inc., to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 019 Page 461 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Catherine O. Jones, Its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 8th day of October, 1985.  
Lot 58, Meadow Brook, 5th Sector  
First Phase

SouthTrust Mortgage Corporation

BY: W. Guy Warren  
Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED.

1985 OCT -9 AM 10:54

ATTEST:

Catherine O. Jones  
Secretary  
Thomas A. Spaulding, Jr.  
JUDGE OF PROBATE

RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee     | <u>1.00</u>    |
| TOTAL         | \$ <u>3.50</u> |

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine O. Jones, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 8th day of October, 19 85.

Dinah Walker  
Notary Public  
My Commission Expires 3/16-88