SEND TAX/NOTICE TO:

Betty Hubbard Palk Route 1, Box 690 (Name) 🗸

| •   | (Address) <u>Maylene, Alabama 35114</u>   |
|---|---|
| This instrument was prepared by (Name) Wallace, Ellis, Head & Fowler, Atto  | rneys   |
| (Address) Columbiana, Alabama 35051   | •   |
| Form 1-1-27 Rev. 1-66   | ±00°  |
| WARRANTY DEED-Lawyers Title Insurance Corporation, Birmin   | igham, Alabama  |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY TO   | Hese Presents:  |
| That in consideration of Love & Affection and One Dol   | lar (\$1.00)  |
| to the undersigned grantor (whether one or more), in hand paid by or we,  | the grantee herein, the receipt whereof is acknowledged, I  |
| -   | who is one and the same person as Neomi Hubbard   |
| (herein referred to as grantor, whether one or more), grant, barga<br>our daughter, Betty Hubbard Paulk   | in, sell and convey unto  |
|   |   |
| (herein referred to as grantee, whether one or more), the following Shelby  | inty, Alabama, to-wit:  |
| The following two acres of land, more or I the East boundary line of SE% of the SE% of Range 4 West of Huntsville Meridian, Alaba line right of way of County Road as now I Tuscaloosa Road; then run Southwesterly al of said County Road 618 feet, more or less less to the East boundary line of the said 21 South, Range 4 West; thence run North a above said forty 335 feet, more or less, b said County Road, the point of beginning.  All mineral and mining rights excepted. | f Section 5, Township 21 South, ma intersection with the South boundary ocated of said road known as the ong the South boundary right of way ; thence run East 520 feet, more SE% of SE% of Section 5, Township long the East boundary line of the ack to the intersection of above |
| <b>**</b> **********************************  | -   |
| STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  1985 OCT -9 AM 11: 22  |   |
| JUNGE OF PROPATE  |   |
| TO HAVE AND TO HOLD to the said grantee, his, her or their he   | irs and assigns forever.  |
| And I (we) do for myself (ourselves) and for my (our) heirs, exception heirs and assigns, that I am (we are) lawfully seized in fee air unless otherwise noted above; that I (we) have a good right to sell a heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.  | nple of said premises; that they are free from all encumbrances, nd convey the same as aforesaid; that I (we) will and my (our) same to the said GRANTEES, their heirs and assigns forever.   |
| IN WITNESS WHEREOF, We have hereunto set OUT  | hands(s) and seal(s), this 9th  |
| day of October 19.85  |   |
|   | Bannobanes  |
| (Seal)  | (Barber Hubbard) (Seal)   |
| £6  | From a some Head ()   |
| / (Seal)  | (Neoma Hubbard)   |
| (Seal)  | (Seal)  |
|   |   |
| STATE OF ALABAMA SHELBYCOUNTY   | General Acknowledgment  |
| •   | Notery Public in and for said County in said State  |
| the undersigned  hereby certify that Barber Hubbard and wife, Neon  |   |
| on this day, that, being informed of the contents of the conveyance   |   |
| on the day the same bears date.   |   |
| Given under my hand and official seal this 9thday of  | 8ctober . A. D., 19 85.   |

Notary Public.