$r_{32\gamma}$

CERTIFICATE OF JUDGMEN'S

The State of Alabama

DISTRICT COURT OF JEFFERSON COUNTY

JEFFERSON COUNTY	No. DV 85 30	50
•	the DISTRICT COURT OF JEFFERSON COUNT	
do hereby certify that on the	9th July	, 19, a judgment was
rendered by said Court in the c	Drs. Lowman & Crommelin	PA .
is Plaintiff, and	Gary W. Lawrence and Becky Lawrence	
·	Alabaster, Al. 35007	
•	we & no/100(\$1,055.00)w/remittitur	of \$560.00
and also the sum of	\$51.00 I CER	TAL SHEEBY CH. THEY THIS NT WAS FILES
cost of said suit and that	Gordon, Silberman	m 200 Rec 250
	1985 UCI	-9 AH 3 30 July 20
are the Attorney of Record fo	July July	OF PROBATE 85
Witness my hand this	day of	
GORDON, SILBERMAN, LOE	CLEVELAND & GORDON, P.A.	lly Conrali Clerk