2237

Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation P.O. Box 7344-A, Birmingham, AL 35253

## RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON
Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated December 5, 1984 , executed by Cross Homebuilders, Inc.  to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages  Volume 12 Page 284 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Catherine O. Jones, Its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 8th day of October, 1985  Lot 26 Meadow Brook, 12th Sector
SouthTrust Mortgage Corporation
STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  Vice President  Vice President
ATTEST: PSS OCT -9 AN IC 5th RECORDING FEES
ATTEST:  Recording Fee \$ 250  Index Fee   100
Mecording Fee \$ 250
Cotherna O. Jones JUDGE OF PROBATE Index Fee 100
Catherine O Jones JUDGE OF PROBATE Index Fee 100 Secretary TOTAL \$ 350
Secretary  State of Alabama  Index Fee  Job  TOTAL  STATE OF ALABAMA
Secretary  TOTAL  Total
Secretary  TOTAL  Index Fee  Index Fee  TOTAL  STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned , A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and Catherine O. Jones , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.  WITNESS my hand and official seal in said County and State this

SMC 1184 Rev 9-34