| · · · · · · · · · · · · · · · · · · ·   | <del></del>  | · <del></del>   | <u></u>  | 22                         | <u> </u>                             |
|---|--|---|--|----------------------------|--------------------------------------|
| orm 668(Y)  | ,  | √ Department of the second of the secon | he Treasury - Inters   | nal Revenue Service        | •<br>•                               |
| lev. March 1984)  | Noti   | ce of Federal T   | ax Lien Ur   | ider Interna               | al Revenue Laws                      |
| strict  |  | Serial Number   | er.  |                            | For Optional Use by Recording Office |
| Birmingham  |  | 0037  | 0037584  |                            | .2                                   |
| notice is given<br>essessed agains his liability his<br>n favor of the<br>o this taxpay | en that taxes inst the followers been made, United States of | (including interest an ing-named taxpayer. I but it remains unpaid. on all property and right ount of these taxes, a  | he Internal Revenue Code,<br>and penalties) have been<br>. Demand for payment of<br>d. Therefore, there is a lien<br>ights to property belonging<br>, and additional penalties,  |                            |                                      |
| ame of Taxpay   | 1102 30  | one Incorporate<br>oration  | d 34 4   |                            |                                      |
| esidence  | . •  | ffice Box 5<br>allo, Alabama 3  | 5115   |                            |                                      |
| notice of lien is   | refiled by the date  | FION: With respect to each a<br>given in column (e), this not<br>of release as defined in IRC   | tice shall, on the da  | ilow.uniess<br>y foilowing |                                      |
| Kind of Tax   | Tax Period<br>Ended  | Identifying Number  | Date of<br>Assessment  | Last Day for<br>Refling    | Unpaid Balance<br>of Assessment      |
| 941<br>941  | 12-31-84<br>03-31-85   |   |  | 05/08/91<br>07/17/91       | 6,260,24<br>16,448.85                |
| 8   | STATE OF LA  | SHELBY 60<br>Y THIS   |  |                            |                                      |
| 044 mc 3  | INSTRUMENT   | 3 AM 8 41   |  |                            |                                      |
| vor 044 mc 1  | INSTRUMENT<br>1985 OCT                                       | 8 AM 8 41   |  |                            |                                      |
| 10 mag  | Judge of Shelby  | 8 M 8 41  | and the second of the second o | Total                      | \$ 22,709.09                         |
| ace of Filing   | Judge of Shelby Columbia                                     | PRODate County ana, Alabama 3  ned at <u>Birmi</u>  | 5051   | Total                      | \$ 22,709.09<br>, on this,           |
| ace of Filing   | Judge of Shelby  | PRODate County ana, Alabama 3  ned at <u>Birmi</u>  | 5051   | Total                      |                                      |
| lace of Filing  | Judge of Shelby Columbia                                     | PROBATE County ana, Alabama 3 ned at Birmi  | 5051  ngham, AL  | Total                      |                                      |