CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF <u>Shelby</u>	_	•	•
The debt secured by	mortgage	·	recorded .
mortgage 408 &407 Book, Page		_ of the Record	s of the Judge
of Probate of Shelby	County	, Alabama, from	Linda E. Rush
			leral SAvings
a single women	havin	g been paid in fi	
and Ioan Association		•	
hereby fully released, satisfied, disc			TON
IN WITNESS WHEREOF, FEDERA			
a corporation, has caused its name	•	•	Diate see to o
impressed this 27TH day of	AUGUST	, 19 <u>85</u>	•
ANTE OF ALL SUCT BY FO	FEDERAL	HOME LOAN MORTGAG	
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE		(Corporate Nam	(3)
	A I AFD	oration	TO VOIS
(CORPORATE SEAL)	3 - 1	1.10	Ex mixe(Seat)
JUDGE OF PROBATE	By Its	REGIONAL MANAGER	OF SERVICENCE
STATE OF GEORGIA	Pac 135		
COUNTY OF FULTON	4	70	130
THE UNDERSIGNED	· <u></u>	, a Notary Pu	blic, in and for
said County and State, do hereby	certify th	DAPHINE P. L	YNCH
who	se name as	REGIONAL MAN	AGER OF SERVICING
of the FEDERAL HOME LOAN MORTGAGE	CORPORATION	<u> </u>	Corporation, is
signed to the foregoing release a	and cancell.	ation, and who	is known to me,
acknowledged before me on this o			
said instrument, SHE as suc	n officer a	nd with full aut	hority, executed
the same voluntarity for and as	the act of	said corporation,	on the day the
		•	
same bears date.		my day of Ati	GUST
Given under my hand and se	ai this <u>27</u>		
1985		χ_{i} ,	
		Mun Den	tech in a
ALAST & ONL OUTS 1.10	FULTON	COUNTY_	CHCRGLA
NOTARY PUBLIC,		<u></u>	STATE OF ALARMA
Loan No. 09-54-09202		Notary Public, Georgia,	State Aukarea
Name of Present Owner		My Commission Expires	Dec. 3, 1988
First Southern Federal Savings			SFP 23 1985

J. Grace Rookard

This instrument was prepared by:

Dothan, Alabama 36302

P.O. Box 7006

了一个人的时间,我也是一个人的时间,我也是有什么,我们也不是有一个人的时间,我们就是一个人的时间,我们也会会会会会会会会会会会会会会会会会会会会会会会会会会会会