DISTRICT

(Form 2140-3)

County

KYLE LANSFORD

Printed and for Sale by Roberts & Son, Birmingham

\_\_\_\_\_, Plaintiff\_\_\_\_\_,

No. XX- DV-85-280

EIRCUIT COURT, \_\_\_\_\_ TERM, 19\_\_\_

, Clerk of the Circuit Court for said County

CERTIFICATE OF JUDGMENT.

SHELBY

THE STATE OF ALABAMA

	County ju ju	-			
or the sum of	······································				y
TARE BUILT LIFE	Two Thousand	Nine Hundred	l Ninety a	ind 29/100	Dolla:
ind the final.	um of Forty-Se	even and No/	100		Dolla
west of	that John E	medari	<u> </u>	<u>,</u>	
is Plaintiff's Attor	miles of record.	day of	Sestin	<u>ly.</u>	, 19 85
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MITCHEL	L, GREEN, PII	NU & MEDARIS.	an company of the second	BOX 766	Alabaster
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CERTIFICATE O	OF JUDGMENT.	(Form 2140-3)			
	HE STATE OF ALA	BAMA Ì	CHATT	LAIMS <sup>No.</sup> ,634	SM-84-1100
	HESTATE OF ALA SHELBY	(	SMALL CI	COURT.	TERM, 19
		_County ' LANSFORD			Circuit Court for said Co
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and State, here	by certify that on the	AT MEDICITY	ARROCTATE	5. P.C	
ALAI	BASTER INTERN	MEDICINE .	AUGULIAȚE	Monton	, Plaintiff
recovered of _	DOROTHY LATI	мск, 500 Pin	e view Rd	., FOILCEVALL	O, AL, Defendant
in the Circuit C	Court of said County,	a judgment with a wai	iver of exemption	ns as to personal prop	perty
				<u> </u>	
for the sum of	*Two Hundred	l Thirty-Five	and No/1	υυ (\$235.00)	Do
and the further	er sum of Twenty-	Two and No/1	00 (\$22.0	<u>0)</u>	<u> D</u> C
mete of auti	and that	JOHN E. ME	DARIS		·
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	er my hand, this7		18 de	Karah	erd.
	The state of the s	١.	- Charles	010000	1
I hereby fu	urther certify that said.	E OF ALA. SHELBY CO.			10
	day of I	CERTIFY THIS RUMENT WAS FILE	<u>r</u>		, 19, transfer
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