This Form Furnished by



JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020 This instrument was prepared by DOUGLAS ROGERS Grantee Address: 1439 Winterhaven ! Alabaster, AL 3500 (Address) — BIRMINGHAM, AL 35209 Corporation Form Warranty Deed STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, SHELBY COUNTY OF Sixty Four Thousand Nine Hundred Fifty and no/100--DOLLARS That in consideration of a corporation Pathway Homes, Inc. to the undersigned grantor, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Keith Herman Lovell and Jan P. Lovell, an undivided 55% ownership interest and unto ALB, Ltd. an undivided 45% ownership interest in (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama Lot 12, Block 7 according to the Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page 98 in the Probate Office of Shelby County, Alabama. Subject to restrictions, easements, rights-of-way and building lines of record. Subject to taxes for 1985. \$61,553.00 of the purchase price hereof was paid from a mortgage closed simultaneously herewith. INSTRUMENT WAS FILED JUGGE OF PROBATE 044 TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, October _day o{____ this the___ PATHWAY HOMES, INC. ATTEST: President Secretary Alabama STATE OF COUNTY OF Shelby a Notary Public in and for said County, in said State, the undersigned David J. Davis hereby certify that Pathway homes, Inc. , a corporation, is signed President of whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of

the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

day of October

Form A1.A.32 (Rev. 12-74)-Quality Press

Given under my hand and official seal, this the

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