

2171

PARTIAL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
BIBB
~~JEFFERSON~~ COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned The Peoples Bank of Alabama for and in consideration of Six thousand seven hundred seventy and no/100 Dollars a partial payment is hereby acknowledged of the indebtedness secured by that certain Real Property mortgage executed by Weaver Agency of Bessemer, Inc. which said mortgage was recorded in the Office of the Judge of Probate Court of Shelby County, Alabama, in Book 20, Page 496, and the undersigned does further hereby release and satisfy portion of said mortgage, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

IN WITNESS WHEREOF, the undersigned, Claud E. Hornsby III has caused these presents to be executed this 4th day of October, 1985.

THE PEOPLES BANK OF ALABAMA FORMERLY
THE PEOPLES BANK OF CENTREVILLE

Claud E. Hornsby III
CLAUD E. HORNSBY III, ITS VICE-PRESIDENT

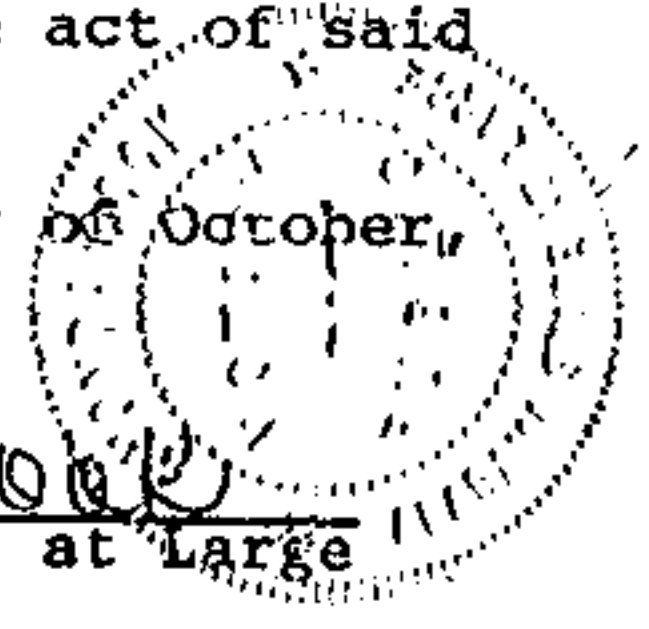
044 PAGE 107
BOOK

STATE OF ALABAMA)
BIBB
~~JEFFERSON~~ COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Claud E. Hornsby III whose name as Vice-President of The Peoples Bank of Alabama is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 4th day of October, 1985.

Rhonda Cook
Notary Public, State at Large



My Commission Expires March 15, 1988

Peoples Bank of Al.
Hobbs, Ark.

EXHIBIT "A"

Begin at the Southeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 5, Township 20 South, Range 1 East; thence run West along the South line of said 1/4-1/4 668.19 feet; thence turn 83 degrees 58 minutes 59 seconds right and run Northwesterly 491.38 feet; thence turn 96 degrees 34 minutes 35 seconds right and run East 863.38 feet to the Westerly right of way line of County Road Number 55; thence turn 106 degrees 46 minutes 32 seconds right to the tangent of a curve to the left having a central angle of 8 degrees 12 minutes 58 seconds and a radius of 1540.52 feet; thence run along the arc of said curve 220.91 feet to the end of said curve; thence continue on the tangent if extended 171.63 feet to the point of beginning of a curve to the right, said curve having a central angle of 6 degrees 05 minutes 20 seconds and a radius of 848.04 feet; thence run along the arc of said curve 90.12 feet to its intersection with the South line of the Northwest 1/4 of the Southwest 1/4 of Section 4, Township 20 South, Range 1 East; thence run West along the South line of said 1/4-1/4 94.16 feet to the point of beginning, containing 9 acres, more or less, situated in Shelby County, Alabama.

BOOK 044 PAGE 108

STATE OF ALA: SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT -8 PM 1:19

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$ _____
Deed Tax	_____
Mineral Tax	_____
Recording Fee	5.00
Index Fee	1.00
TOTAL	\$ 6.00