| | retrument was prepared by | | Bi | rmingham, AL 35243 | 3 |
|-------------------------------|---|---|--|---|---|
| (Name | Lamar Ham | | ······································ | (B##B,+.,)&Lp.,.+.+ | ***** |
| (Addre | Birmingham, AL 35209 ANTY DEED- | | | | · · · · · · · · · · · · · · · · · · · |
| STATE | E OF ALABAMA Jefferson County KNOW A | LL MEN BY | THESE PRESENTS | S: | |
| That in | n consideration of Sixty Nine | Thousand | Five Hundred | and 00/100I | ollars |
| | | | | • | |
| to the | undersigned grantor (whether one or more), | in hand paid | by the grantee her | ein, the receipt whereof is | acknowledged, |
| 51 W.L. | Janet H. Bull, an unmarried | d woman | | | |
| (hereir | referred to as grantor, whether one or more | e), grant, bar | gain, sell and conve | y unto | |
| (hereir | n referred to as grantee, whether one or mor Shelby | | wing described real c County, Alabama, to | | |
| | Lot D, Block 3, according to the in Map Book 8, page 49, in the with an undivided 1/106 interest recorded in Vol. 39, page 880. | Probate (| Office of Shell | by County, Alabama. | Together |
| ne 120 | Subject to current taxes, easenmining rights and rights of way | ments, res y of recor | strictions, bus | ilding lines, miner | al and |
| 044 | \$66,000.00 of the purchase proloan closed simultaneously here | cice was rewith. | eid from the p | proceeds of a mortg | age |
| ğ | | • | | RECORDIN | G FEES |
| 25 | STATE OF ALA. SHEL I CERTIFY TH INSTRUMENT WAS | BY CO. US | | Mortgage Tax | \$ =2 <i>50</i> |
| | INSTRUMENT WAS | FILEB | | Deed Tax | |
| ń | 1985 OCT -8 PM 1: 38 | | | Mineral Tax | 250 |
| | | | | Recording Fee | 100 |
| | JUDGE OF PROB | . Lien, Br | | Index Fee | |
| | | | | TOTAL | \$ 7.00 |
| Antheir hunless heirs, agains | AVE AND TO HOLD to the said grantee, his, and I (we) do for myself (ourselves) and for myselfs and assigns, that I am (we are) lawfully otherwise noted above; that I (we) have a goo executors and administrators shall warrant at the lawful claims of all persons. WITNESS WHEREOF, I have hereu October 19 8 | y (our) heirs, seized in fee od right to sel and defend the | executors, and admir simple of said premis I and convey the san he same to the said | nistrators covenant with the ses; that they are free from ne as aforesaid; that I (we) GRANTEES, their heirs an | all encumbrances will and my (our d assigns forever |
| | - | .(Seal) | Jane | At Roue | (Seal |
| | | (Seel) | Janet H. | Bull | (Seal |
| | · · · · · · · · · · · · · · · · · · · | .(5041) | | | • |
| | | .(Seal) | | | (Seal |
| | E OF ALABAMA Jefferson COUNTY | | General Acknow | ledgment | |
| f, | the undersigned | | | | |
| | certify that Janet H. Bull, an | unmerrie | dwoman | | |
| | name is igned to the f s day, that, being informed of the contents o | | | | |
| on the | day the same bears date. | | | \sim 1 | |
| G | iven under my hand and official seal this 55 | nday of | October_ | \ <u></u> | Z.A. D., 19.85 |