as an employee of SOUTH STATES MORTGAGE CORPORATION 213 Gadsden Highway, Suite 225 Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

2115

_	
STATE OF ALABAMA )	
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRESENTS,	That South States Mortgage Corporation,
a corporation, for value received to	it in hand paid by MORTGAGE CORPORATION
OF THE SOUTH do	es hereby grant, bargain, sell and convey and
assign untoMORTGAGE CORPORATION	OF THE SOUTH, all its right, title
and interest in and to a certain mor	tgage executed to it by WILLIAM EDWARD MCCRACKEN, II
& wife, BELINDA GAIL MCCRACKEN, on the	
	Page 111 , of the records of the
Probate Office of Shelby Cou	nty, Alabama; and, together with the debt
secured thereby and all right, title	and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South State	s Mortgage Corporation, an Alabama Corporation,
_	ned by Larry R. Hillard, its Senior Vice
President, and attested by James R.	Tarrant, III, its Secretary, (and its
Scorporate seal to be hereto affixed	
	•, •
STATE OF ALA. SHELBY CO.  T. CERTIEY THIS	SOUTH STATES MORTGAGE CORPORATION
INSTRUMENT WAS FILED	
1985 OCT -8 PM 2: 13	BY: LARRY R. HILIARD
JUDGE OF PROBATE	ITS: SENIOR VICE PRESIDENT
ATTEST:	
	•
BY: Jame K James & II	•
JAMES R. TARRANT, III ITS: SECRETARY	
STATE OF ALABAMA )	
JEFFERSON COUNTY )	
said State, hereby certify that Lar President of South States Mortgage of foregoing conveyance, and who is known day, that, being informed of the con	Re Notary Public in and for said County, in ry R. Hillard, whose name as Senior Vice Corporation, a corporation, is signed to the own to me, acknowledged before me on this name of this conveyance, he, as such officer he same voluntarily for and as the act of
Given under my hand and offici	al seal, this the 4th day of October, 1985
	Jan. la 11/ Kint Com
	NOTARY PUBLIC
	My Commission Expires:
(out)	My Commission Expires November 2, 1087