

**The Mortgage**, Dated November 21, 19 85 executed by  
Tommy Lee Hensley and Rebecca Jo Hensley

to Merchants & Planters Bank, Montevallo, Alabama, a corporation  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 417 of Mortgages, on page 204

is paid and is hereby discharged.

WITNESS my hand and seal this

3rd

day of

October

19

85

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank

[L.S.]

Attest:

J. P. Kelly  
 Its Executive Vice President

Mary D. Hughes  
 Its Assistant Vice President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 3rd day of October 19 85 before me, a Notary Public within and for said  
 County, personally appeared J. P. Kelly and Mary D. Hughes

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
Executive Vice President Assistant Vice President Merchants & Planters

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
 Directors, and said James A. Kelly and J. P. Kelly acknowledged said  
 instrument to be the free act of said Corporation.

Andrea C. Hanson  
 Notary Public Alabama State at Large

My Commission Expires My Commission Expires October 5, 1986

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1985 OCT -7 AM 11:05

Thomas A. Shaver, Jr.  
 JUDGE OF PROBATE

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of

on page \_\_\_\_\_

Register.

**Discharge of Mortgage  
 SHORT FORM**

TO

**MERCHANTS & PLANTERS BANK**  
 P. O. Box 250  
 Montevallo, Alabama 35115