BIRMINGHAM, AL 35201

FULL RELEASE OF LIEN

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Fox 847
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA	BIRMINGHAM, ALABAMA 3520I
COUNTY OF SHELBY	
FOR VALUE RECEIVED, the undersigned, _	SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION FORMERLY BIRMINGHAM TRUST NAT'L BANK does
hereby acknowledge receipt of payment in fu	ill of that certain Mortgage and the indebtness
secured thereby, bearing date ofJanuary	y 10th , 1980 , executed by Scott A. Griffith
and Janet L. Griffith and recorded	in Mortgage Book 399 , page 873 , in the
Office of the Judge of Probate, County of _	Shelby, State of
Alabama, and subsequently	y assigned to the undersigned.
The said mortgage and indebtedness the	ereby secured are hereby cancelled, released
and discharged.	
SOUTHTRUST BAN IN WITNESS WHEREOF, the NATIONAL ASSOC	• • • • • • • • • • • • • • • • • • • •
ture by W. T. KEITH , its VIC	E PRESIDENT who is duly authorized and
has caused same to be attested on this	day of
19 85 .	
•	SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
ATTEST	BY Worth
Marmon Davidson	TITLE VICE PRESIDENT
VICE PRESIDENT	LRY CO. Rec 250
STATE OF ALA. SHE I CERTIFY T WATRUMENT WA	SFILED AND 100
PETATE OF ALABAMA 1985 OCT -7 P	350
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hereby certify that	
CONTUTORICY RANK OF ALARAMA	a Corporation, is signed to the foregoing in-
strument, and who is known to me, acknowle	edged before me this day, that, being informed
of the contents of the instrument, he, as	such officer and with full authority, executed
the same voluntarily for and as the act of	said Corporation.
Given under my hand and official seal	l, this 15TH day of JULY 1985.
	Share R. Washing The
This instrument was prepared by	My Commission Expires May 1989
	Jan 19 19 19 19 19 19 19 19 19 19 19 19 19
Paris (Chis)	(FORMERLY ENGEL MORTGAGE COMPANY, INC.)
AMSOUTH MORTGAGE COMPANY, INC. POST OFFICE BOX 847	•