This instrument was prepared by	
(Name) Courtney H. Mason, Jr.	
Address) Birmingham, Alabama 35236	
(Address)	
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP	
STATE OF ALABAMA  COUNTY OF Shelby  KNOW ALL MEN BY THESE PRESENTS,	
000111101	
That in consideration of One hundred thousand and NO/100ths (\$100,000.00) Dollars	
Dunntley Verse The	
to the undersigned grantor, Brantley Homes, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the	_
said GRANTOR does by these presents, grant, bargain, sell and convey unto	
Robert A. Bolin and wife, Karen E. Bolin	
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in	-
Shelby County, Alabama to-wit:	
Lot 24, Riverchase West Residential Subdivision, Second Addition, a subdivision of Riverchase, according to plat recorded in Map Book 7,	
Page 59, in the Office of the Judge of Probate of Shelby County, Alabama.	
Situated in Shelby County, Alabama.	
Subject to existing easements, restrictions, set-back lines, rights of way,	
limitations, if any, of record	
\$75,000.00 of the above-recited purchase price was paid from a mortgage	
loan closed simultaneously herewith.	
GRANTEES' ADDRESS: 1904 Crossvine Road, Birmingham, Alabama 35244  RECORDING FEES	-
T CERTIFY THIS Dood Tox 2500	
INSTRUMENT WAS FILED  Mineral Tax	
1985 DET -4 AM 8: 51 - 1: 7: 250	
Recording Fee 100	
JUDGE OF PROBATE 28.50	
TOTAL	- دي -
itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said pro-	
mises, that they are free from all encumbrances,	
that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend	ađ
the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR, by its President, Bill Brantley who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of October 19 85	5
Brantley Homes, Inc.	,
ATTEST:	
Secretary By Secretary Bill Brantley President	_
STATE OF Alabama COUNTY OF Shelby	
I, the undersigned State, hereby certify that Bill Brantley	.jd
whose name as President of Brantley Homes, Inc.	
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, bei informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as t	
act of said corporation,	
Given under my hand and official seal, this the 1st day of	
Notary Pub	
Form ALA-33 / Linky Mcson	~ <b>~</b>
Form ALA-33 Caurtney Mcson	

不是一个时间,这个人的人,也是是一个时间的人,也可以是对外的人的人,也可以把握这种人的人,也是一个人的人,也是一个人的人,也是一个人的人,也是是一个人的人,也是 第一个人的人,也是一个人的人,也是是这个人的人,是是一个人的人的人,也是是是一个人的人的人,也是是是一个人的人,也是是一个人的人,也是是一个人的人,也是是一个人