

1955

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA X
77244-2
MONTGOMERY COUNTY X

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto First American Federal Savings & Loan Assoc. a corporation, all its rights, title and interest in and to that certain mortgage executed by Philip L. Patterson and Selene G. Patterson to said Real Estate Financing, Inc., in the principal sum of \$ 164,800.00 , dated the 19th day of August , 19 85 , and filed for record on the 22nd day of August 19 85 , in the Office of the Judge of Probate Shelby County, Alabama in Mortgage Book No. 038 at Page No. 655 , together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said First American Federal Savings & Loan Association its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 16th day of September , 19 85 .

REAL ESTATE FINANCING, INC.

BY: Holley M. Stanley, Jr.
Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 OCT -4 PM 1:10

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

ATTEST:

BY: Brenda Koerner
Shipping Representative

(CORPORATE SEAL)

STATE OF ALABAMA X
MONTGOMERY COUNTY X

I, the undersigned, a Notary Public in and for said State, hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 16th day of September , 1985 .

This instrument was prepared by
Dorothy Gasper

Pat Corner
Notary Public, Alabama, State at Large

as an employee of
REAL ESTATE FINANCING, INC.
P.O. Box 669
Montgomery, Alabama 36195

My commission expires August 30, 1986