

This instrument was prepared by

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(Address) 2032 Valleydale Road
Birmingham, Alabama 35244



CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-five thousand and NO/100ths (\$65,000.00) Dollars

to the undersigned grantor, Crestwood Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

John R. McDonald, Jr. and wife, Helen Warne McDonald

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 29, according to the survey of Chanda Terrace, 2nd Sector, as recorded
in Map Book 9 page 101 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

\$61,750.00 of the above-recited purchase price was paid from a mortgage
loan closed simultaneously herewith.

Grantees' Address: 2228 Richmond Lane, Pelham, AL 35124

RECORDING FEES

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT -4 AM 9:28

Judge of Probate

Mortgage Tax	\$	
Deed Tax		3.50
Mineral Tax		
Recording Fee		2.50
Index Fee		1.00
TOTAL	\$	7.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for
itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend
the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B. J. Jackson,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of October 19 85
Crestwood Homes, Inc.

ATTEST:

Secretary

By

B. J. Jackson

President

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned

a Notary Public in and for said County in said

State, hereby certify that
whose name as

B. J. Jackson

President of Crestwood Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation,

Given under my hand and official seal, this the 1st day of

October

19 85

Notary Public