

1911

LOAN NUMBER: 58

MCS#177098

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Mortgage Corporation of the South

that certain mortgage executed by Leon G. Vetrano and wife,
Marianne M. Vetrano bearing date of the 30th day of September,
19 85 and recorded in REAL BOOK 043 Page 538, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 30th day of September, 19 85.

Rec. 250 STATE OF ALA. SHELBY CO.
1985 OCT -4 AM 9:11
350 I CERTIFY THIS
INSTRUMENT WAS FILED

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA

Thomas A. Shumaker Jr.
JUDGE OF PROBATE

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of September, 19 85.

My Commission Expires: 6/24/88

Thomas A. Shumaker Jr.
Notary Public

This instrument was prepared by: Fran Slovensky employed of
Liberty Mortgage Corporation, 500 Century Park South, Suite 400,
Birmingham, Alabama 35226.

Courtney Mason