(Nan	· <del>[</del>	× 360187	r			
Corp	oration Form W	arranty Deed				
STA	TE OF ALABA	MA	)			
cou	NTY OF SHE	LBY	) }	KNOW ALL ME	N BY THESE PRE:	SENTS,
That	in consideration	of One an	d no/100th (\$1.	00)		DOLLARS,
to th	e undersigned g	<b>rantor,</b> Deer	Springs Estate	s, Inc.		a corporation
the s Jeffe Lesli (here	aid GRANTOR	does by these property Jennier, Jennier, he GRANTEE, w	resents, grant, barr	grantee herein, the regain, sell and convey under, and Joseph B. Codhunter, the following describe	ito Robert George	Todhunter,
	Book 5 page	38 in the Pr	obate Office of	Springs Estates, a Shelby County, Al neral and mining r	abama; being	<b>ł</b> p
<b>289</b>	_	<del>-</del>	ments, restrict, of record.	ions, set-back lin	es, rights of	
043 me 6	for the con- Deer Springs have been co	<b>trac</b> t of sale <b>s Es</b> tates, In	e it had with Le ic. affirms that and withat paymen	deed held by Deer slie L. Todhunter all provisions of the has been made in	and Thelma Todhu the contract of full.	inter.
<b>3</b> 00%		INSTRUMENT 1985 OCT -4	PM 2: 38	Deed ton - 12	30	
	TO HAVE AN	JUDGE OF	PRESATE	EE, his, her or their hei		·ar
branc assig	And said GRA heirs and assign es, that it has a	NTOR does for na, that it is lar a good right to and defend the	r itself, its success wfully seized in fed sell and convey the he same to the sai	ors and assigns, cover simple of said premis e same as aforesaid, a d GRANTEE, his, her	ant with said GRA es, that they are fi nd that it will, and	ANTEE, his, her or ree from all encum- its successors and
autho		_	e said GRANTOR e, hereto set its sign	_		President, who is
this t	he 30th	_day ofSep	tember	19	85	
ATT	EST:		•	DEER SPRINGS	ESTATES, INC.	
	<del> </del>	<del></del>	Secretary	Ву	len K. M.	Buil
STA:	TE OF	ALABAMA	)	HENRY	K. MERKIDE	President
COU	NTYOF I, the und	SHELBY lersigned	}	a Notary Publ	lic in and for said Co	ounty, in said State,
hereb	y certify that	Henry K. M	cBride			
to th		'eyance, and w	ho is known to me	gs Estates, Inc.  acknowledged before  and with full aimori	me on this day th	
	Given under my	y hand and offic	ial seal, this the	30th	September	<b>, 19</b> <sup>85</sup>
Form	ALA-32 (Rev. 1	2-74)		THE WAY	Notary Public	

Time descriptions was brebared of