THIS INST	RUMENT PREPARED BY:	•	Tax Notice To:	
\			Mary Ann Jones	
ME:	K. Bynum Sixteenth Avenue South		#17 Monte Bell	
DRESS: Birmin	ngham, AL 35205	<u> </u>	Montevallo, AL	35115
RRANTY DEED	(Without Surviorship) Alabama	ı Title Co., İn	C.	BIRMINGHAM. ALA.
STATE OF ALA SHELBY	BAMA KNOW ALI	l men by these p	RESENTS:	:
That in considers	ation of FIFTY-SEVEN THOUSAL	ND FIVE HUNDRED	AND NO/100	DOLLARS
to the undersion	ed grantor (whether one or more), in	hand paid by the g	rantee herein, the re	caipt whereof is acknowledged
or We,	DAVID H. THREET a			
(herein referred	to as grantor, whether one or more) MARY ANN JONES	, grant, bargain, sell	and convey unto	
(herein referred	to as grantee, whether one or more	), the following desc County. A	ribed real estate, situ labama, to-wit:	ated in
	Shelby ording to the Survey of Mo	_		Book 6, page 23, in
Probate Off	ice of Shelby County, Alan	ama.		
Subject to if any, of		•		•
\$ 56,571.00 simultaneou	of the purchase price and solve the purchase price and the purchase purchase price and the purchase purchase price and the purchase purchas	recited above w	as paid from a	mortgage loan closed
•	Land Committee of the C		. TO THES	**************************************
	ALICE AND		DING FEED	
30 30 N	STATE OF ALA SHELBY CO.	Mortgage Tax Deed Tax	100	
	STATE OF ALA SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED	Mineral Tax	250	 
043	1985 OCT -4 PM 1: 33	Recording Fe	100.	
<b>200</b>	JUDGE OF PROBATE	Index Pee	\$ 4 50	
<b>~</b>	JUDGE CA PARADAMA	TOTAL		
And I (we their heirs and unless otherwisheirs, executor	D TO HOLD to the said grantee, his do for myself (ourselves) and for my assigns, that I am (we are) lawfully so noted above; that I (we) have a go as and administrators shall warrant wful claims of all persons.  ESS WHEREOF,	y (our) heirs, executor seized in fee simple of od right to sell and co and defend the same	rs, and administrators of said premises; that nvey the same as afor to the said GRANTI	resaid; that I (we) will and my CES, their heirs and assigns fo
IN WITN	September 19.	85		
~#J VI			. ~	
				4 - 77 17 \
			J":7) 9	. Jarel
\$. <sup>2</sup> .44.4888987-499448984448		(Seal)	David H. Three	by Reel
***************	.«20	(Seal)	David H. Three	Mil ()
***************************************	· a a a b a p p p + ( a b a <b>shop</b> ) = - 1	(Seal)	Connie H. Infe	Mil ()
STATE OF A	LABAMA	(Seal)	Connie H. Three	
JEFFERSO	LABAMA NCOUNTY	(Seal)(Seal)	Connie H. Three	t and for said County, in said
JEFFERSO	LABAMA N COUNTY the Undersigned that David H. Threet an	(Seal)  (Seal)  General Connie	connie H. Three  neral Acknowledgmen  Notary Public H. Threet	in and for said County, in said
JEFFERSO  I, hereby certify whose name on this day,	LABAMA N COUNTY  the Undersigned that David H. Threet an are signed to the that, being informed of the contents	(Seal)  (Seal)  General Connie of the conveyance	connie H. Three  Metary Public H. Threet  And who are they have	in and for said County, in said mown to ree, acknowledged before executed the same voluments.
I,	LABAMA N COUNTY the Undersigned that David H. Threet an	(Seal)  (Seal)  General Connie of the conveyance	connie H. Three  Metary Public H. Threet  And who are they have	in and for said County, in said mown to ree, acknowledged before executed the same voluments.