|     |   | (Name) William H. Rice, Jr. and                                   |
|-----|---|---|
|     | This instrument was prepared by   | <pre> √ Hertha A. Rice (Address)120 Holt Avenue</pre>             |
|     | ins manament was brebaied by  | Birmingham, Alabama 35214   |
|     | (Name) WALLACE, ELLIS, HEAD & FOWLER  | <del>-</del>  |
|     | (Address) COLUMBIANA, ALABAMA 35051   | 50000   |
|     | Form 1-1-5 Rev. 5/82  |   |
|     | WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSURAN   | NCE CORPORATION, Birmingham, Alabama                              |
|     | STATE OF ALABAMA YNOW ALL MEN BY GIVEN BY   |   |
|     | Shelby county } KNOW ALL MEN BY THESE PRI   | ESENTS,   |
|     | That in consideration of One and no/100   | m.a.e m.a   |
|     | I hat in consider a trop of   | DOLLARS   |
|     | to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the re  | eceipt whereof is acknowledged, we,                               |
|     | William H. Rice, Jr. and wife, Hertha A.  | Rice  |
|     | (herein referred to as grantors) do grant, bargain, sell and convey unto  |   |
|     | William H. Rice, Jr. and wife, Hertha A.  | Rice  |
|     | (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the fol  | llowing described real estate eituated in                         |
|     |   |   |
|     | Shelby County, Al   | labama to-wit:  |
|     | *   |   |
|     | more or less.  Also, a non-exclusive easement of a uniform width of 15 ft. along each side of the East line of Lot 7 according to map of "Rice Acres, Sector Two" as recorded in the Probate Office of Shelby County, Alabama, Map Book 5, page 87, and along a uniform width of 15 feet east of and parallel with the east line of the above described property such easement to provide ingress and egress to and from the above described property and Old House Road, which is a public street in said Rice Acres, Sector Two Subdivision.  Subject to a non-exclusive easement of a uniform width of 15 ft. along the West side of the East line of the above described parcel which is conveyed to the grantees herein, said easement to provide ingress and egress to and from other property and said Old House Road.   |   |
|     | TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.  And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. |   |
|     | IN WITNESS WHEREOF, We have hereunto set OUY  | hand(s) and seal(s), this 444                                     |
|     | day of October 19 85  |   |
|     | STATE OF ALA. SHELBY CO.  | •   |
|     | INSTRUMENT WAS FILED Leed Red 30  | 1201 1101   |
|     |   | Villian H. Rico 1. (Seal)   |
|     | 1303 001 4 111  | lliam H. Rice, Jr.  |
|     | He (Seal) He  | ertha A. Rice   |
|     | JUDGE OF PROBATE (Seal)   |   |
|     | STATE OF ALABAMA  COUNTY }  |   |
|     | Ithe undersigned  |   |
|     | hereby certify thatWilliam H. Rice, Jr. and wife, Hertha  | , a Notary Public in and for said County, in said State,  A. Rice |
|     | whose name S are signed to the foregoing conveyance, and who  |   |
|     | on this day, that, being informed of the contents of the conveyance the   | •••••••••••••••••••••••••••••••••••••••                           |
|     | on the day the same bears date.   |   |
| , ) | Given under my hand and official seal this 4 day of day of  | October A.D., 19 85   |
| W   | elleam Hittice, Kr.   | Doroth Jackson  |
| 10  | 1 1 Shen 35014  | 6 Notary Public.  |
|     |   |   |