



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) DOUGLAS ROGERS
 (Address) ATTORNEY AT LAW
1920 MAYFAIR DRIVE
BIRMINGHAM, AL 35209

Grantee Address: P. O Box 1046
 Alabaster, AL
 35007

Corporation Form Warranty Deed

STATE OF ALABAMA
 COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred Twelve Thousand and no/100----- DOLLARS
 to the undersigned grantor, Lighthouse Development, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
 Pathway Homes, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
 Shelby County, Alabama

Lots 1,2,and 3, Block 11
 Lots 1,2,3,4,5,6, and 7, Block 10
 Lots 1,2,3,4,21,22,23,24,25 and 26, Block 8
 Lots 12,13,14,15,16,17,18,19,20,21,22,23,24,25 and 26, Block 7
 Lots 34,35,36,50 and 51, Block 2
 according to the Survey of Bermuda Lake Estates, First Sector, as recorded
 in Map Book 9, Page 98 in the Probate Office of Shelby County, Alabama.

\$512,000.00 of the purchase price hereof was paid from a mortgage loan
 closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1985 OCT -4 PM 2:55

Thomas A. Swindler, Jr.
 JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		_____
Mineral Tax		_____
Recording Fee		250
Index Fee		100
TOTAL		350

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Secretary _____, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 20 day of September, 19 85.

LIGHTHOUSE DEVELOPMENT, INC.

ATTEST:

By *DJL*
 Its Secretary

STATE OF Alabama
 COUNTY OF Jefferson
 I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that David J. Davis

whose name as Secretary ~~XXXXXX~~ of Lighthouse Development, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20 day of September

J. Douglas Rogers
 Notary Public