Shelby

County)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK a corporation organized and existing under the laws of the State of Alabama dòes hereby grant, bargain, sell, convey, assign and deliver unto Collateral Investment Company its successors and assigns, that certain mortgage executed by John Martens and wife Marilyn J. Martens in the principal sum of \$ 66,000.00 to Collateral Investment Company dated the 13th June _____, 19_85___ day of and filed for record on the 17th 19 85 day of June in the Office of the Judge of Probate of Shelby County, Alabama in Volume 30 at Page 908 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to TO HAVE AND TO HOLD unto the said Collateral Investment Company its successors and assigns forever. IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Jerry L. Johnson its Assistant Vice President and its corporate seal to be hereto affixed and attested by Merry M. Ash Secretary both of whom are thereunto duly authorized, this the 24th day of September, 19 85. , 19 85 . (CORPORATE SEAL) NEW SOUTH FEDERAL SAVINGS BANK BY: Secretary OF ABABAMA) Jefferson/County) Brends Collier a Notary Public for the State of Alabama at Large, hereby certify that ____ Jerry L. Johnson and Merry M. Ash whose names as Assistant Vice President and Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 24th day of September , 19 85 .

Instrument was prepared by MERRY M. ASH

5/o New South Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210 STATE OF ALA. SHELBY GO.
I CERTIFY THIS
INSTRUMENT WAS FILED

For the State of Alabama at Large

Notary Public

1985 OCT -4 AH 8: 24

JUDGE OF PROBATE

ral proest. C.