

(Name) Martha W. King(Address) RT 1 Box 129-A Sterrett, A

35147

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

500.00

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONSto the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
or we, Garol Elton King and wife, Martha W. King

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Martha W. King(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Northeast corner of S $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$,
Section 22, Township 19 South, Range 1 East, thence run West along the
North line of said S $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, a distance of
76.03 feet; thence turn an angle of 90 degrees 00 minutes to the left
and run a distance of 30.00 feet to the point of beginning; thence
continue in the same direction a distance of 170.00 feet; thence turn
an angle of 90 degrees 37 minutes 50 seconds to the right and run a
distance of 640.00 feet to the East right-of-way line of Shelby County
Highway No. 55; thence turn an angle of 104 degrees 37 minutes 10 seconds
to the right and run along said Highway right-of-way a distance of 170.00
feet; thence turn an angle of 74 degrees 51 minutes 06 seconds to the
right and run a distance of 595.24 feet to the point of beginning. Situated
in the S $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 22, Township 19 South,
Range 1 East, Shelby County, Alabama, and containing 2.37 acres.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hands(s) and seal(s), this 3rd
day of October, 1985

(Seal)

(Seal)

(Seal)

Garol Elton King

Martha W. King

General Acknowledgment

STATE OF ALABAMA
SHELBY

COUNTY

I, the undersigned authority

hereby certify that Garol Elton King, a Notary Public in and for said County, in said State,
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 2nd day of October

SEE REVERSE SIDE FOR ADDITIONAL ACKNOWLEDGEMENT

Notary Public.

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Martha W. King whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Ricky J. Letson
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Thomas A. Shelden, Jr.
JUDGE OF PROBATE

Mortgage Tax	\$	_____
Deed Tax		_____ 50
Mineral Tax		_____
Recording Fee		_____ 5.00
Index Fee		_____ 1.00
TOTAL	\$	_____ 6.50

WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate

**LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.**

DEED TAX \$
RECORD FEE \$
TOTAL \$