

11:42 AM

1850

THIS INSTRUMENT WAS PREPARED BY:  
Carla W. Richardson  
as an employee of  
SOUTH STATES MORTGAGE CORPORATION  
213 Gadsden Highway, Suite 225  
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by CITY FEDERAL SAVINGS & LOAN ASSOCIATION does hereby grant, bargain, sell and convey and assign unto CITY FEDERAL SAVINGS & LOAN ASSOCIATION, all its right, title and interest in and to a certain mortgage executed to it by Samuel L. McCall and wife, Cindy S. McCall, on the 25th day of September, 1985, and recorded in Real Volume 043, Page 403, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 25th day of September, 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 OCT -3 AM 11:43

Thomas A. Richardson, Jr.  
JUDGE OF PROBATE

SOUTH STATES MORTGAGE CORPORATION

BY:

Larry R. Hillard  
LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: James R. Tarrant III  
JAMES R. TARRANT, III  
ITS: SECRETARY

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of September, 1985.

Carla W. Richardson  
NOTARY PUBLIC

My Commission Expires: 11-2-87

My Commission Expires November 2, 1987

BOOK 043 PAGE 409

Carley Jones