

This instrument was prepared by

(Name) John E. Medaris, Attorney at Law

(Address) P. O. Box 766, Alabaster, Alabama 35007

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Forty-Nine Thousand Four Hundred and No/100th Dollars (\$49,400.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

James M. Barefoot and wife, Carlene S. Barefoot

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Ronnie Dale Latta

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 3rd day of ~~September~~ Oct - , 19 85.

..... (Seal)
..... (Seal)
..... (Seal)

James M. Barefoot (Seal)
JAMES M. BAREFOOT
Carlene S. Barefoot (Seal)
CARLENE S. BAREFOOT
..... (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James M. Barefoot and wife, Carlene S. Barefoot, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of ~~September~~ Oct. A. D., 19 85

James M. Barefoot
Box - 9
Gardendale, Al. 35071

Freid [Signature]
Notary Public.
My Commission Expires April []

From the SE corner of the NE 1/4 of Section 5, Township 22 South, Range 3 West, run northerly along the east boundary line of said 1/4 section for 38.5 feet to a point on the north Right-of-Way line of Shelby County Road No. 22; thence turn an angle of 86 deg. 06 min. to the left and run westerly along the north R.O.W. line of said road for 150.0 feet to the point of beginning of the land herein described; thence turn an angle of 86 deg. 06 min. to the right and run northerly 59.0 feet; turn an angle of 86 deg. 06 min. to the left and run westerly 60.0 feet; thence turn an angle of 86 deg. 06 min. to the right and run northerly 121.0 feet; thence turn an angle of 93 deg. 54 min. to the right and run easterly 210.0 feet to a point on the east boundary line of the NE 1/4 of Section 5, Tsp. 22 S., R. 3 W.; thence turn an angle of 93 deg. 54 min. to the left and run northerly along the east boundary line of said 1/4 section for 245.0 feet; thence turn an angle of 86 deg. 06 min. to the left and run westerly 438.03 feet; thence turn an angle of 91 deg. 37 min. to the left and run southerly 83.8 feet to a point on the east R.O.W. line of the Southern Railroad; thence turn an angle of 06 deg. 50 min. to the left and run southeasterly along the east R.O.W. line of said railroad for 168.5 feet; thence turn an angle of 04 deg. 31 min. 20 sec. to the left and continue southeasterly along the east R.O.W. line of said railroad for 177.6 feet to the point of intersection of the east R.O.W. line of the Southern Railroad and the north R.O.W. line of Shelby County Road No. 22; thence turn an angle of 76 deg. 57 min. to the left and run easterly along the north R.O.W. line of said road for 249.8 feet to the point of beginning.

This land being a part of the SE 1/4 of the NE 1/4 of Section 5, Township 22 South, Range 3 West and being 3.0 acres, more or less.

As part of this consideration for this conveyance, Grantor herein assumes and agrees to pay those certain indebtednesses secured by mortgage on the above described property to Irene Jackson, dated on the 1st day of June, 1973 and Robert E. Paden and Jimmy F. Daviston, dated 29th day of June, 1978.

\$49,400.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT -3 AM 8:53

Thomas A. Swindler, Jr.
JUDGE OF PROBATE

Deed Tax —
Rec. 500
Ind. 100

600