

STATE OF ALABAMA)
COUNTY OF Shelby

1886

THIS INSTRUMENT PREPARED BY:
Robert R. Sexton, Attorney at Law
1600 City Federal Building
Birmingham, Alabama 35203

CLASSIC BUILDERS, INC., a corporation qualified
under the laws of the State of ALABAMA, by and through
Mike White, its President, who has personal
knowledge of the facts herein set out, files this statement in writing, verified
by his (her) oath.

CLASSIC BUILDERS, INC. a corporation, claims a
lien upon the following property situated in SHELBY County, Alabama,
more particularly described as follows, to-wit:

Lots 1, 2, 3, 4, 10, 11, 12, 13, 14, 15, 16, 17, 18, 27, 28, 29, 30,
32, 33, 34, 35, 36, 37 and 38, according to the Survey of Kingwood
Townhomes - Phase I, as recorded in Map Book 9, Page 18 in the Probate
Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to the land, buildings and
improvements located thereon to secure an indebtedness owed by North Shelby
Development Group, Inc. in the amount of Five Thousand Nine
Hundred Forty-six and 23/100 ----- DOLLARS, which is due and owing after
all just credits have been given, on the 5th day of September, 1985,
and which sum of money, and the interest thereon, is due and unpaid.

This sum of money is due and owing for construction and materials

SAID MATERIALS AND LABOR BEING USED IN THE ERECTION OF IMPROVEMENTS ON THE ABOVE
DESCRIBED PROPERTY.

The name(s) of the owner(s) or proprietor(s) of the said property is (are)
North Shelby Development Group, Inc.
Mortgagee: Mortgage Corporation of the South

CLASSIC BUILDERS, INC.

BY: [Signature]

Its President

Before me, the undersigned, a Notary Public in and for the County of Jefferson,
State of Alabama, personally appeared Mike White, President who being
duly sworn, doth depose and say: that he has personal knowledge of the facts set
forth in the foregoing statement of lien and that the same are true and correct to
the best of his knowledge and belief.

[Signature]
Mike White, President of CLASSIC BUILDERS, INC. AFFIANT

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS THE 3rd DAY OF October, 1985.

[Signature]
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT -3 PM 3:37

[Signature]
JUDGE OF PROBATE

Rec. 250
350

Barnett, Gingle