

This instrument prepared by: Tina Cochran
Mortgage Corporation of the South
PO Box 10726, Birmingham, AL 35202

1834

R.E. Hoffman
MCS# 148860
PIF 8-26-85

ALABAMA RELEASE

**MORTGAGE CORPORATION
OF THE SOUTH**
A BANK OF BOSTON SUBSIDIARY



WHEREAS, Raymond E. Hoffman and wife, Dolores M. Hoffman
executed a mortgage to Mortgage Corporation of the South
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,
and which mortgage is recorded in Volume 006, Page 410, of the records in the office of The Probate Court
Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to
Mortgage Corporation of the South

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the
lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said Mortgage Corporation of the South has caused
THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by V. Marie Robertson
who is hereunto duly authorized, on this 16th day of September 19 85

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

State of Alabama 1985 OCT -3 AM 10:43
County of Jefferson

Joan C. Burke
JUDGE OF PROBATE
Joan C. Burke

MORTGAGE CORPORATION OF THE SOUTH

by *V. Marie Robertson*
V. Marie Robertson, First Vice President

, a Notary Public in and for said County and State,

hereby certify that V. Marie Robertson, whose name as Vice President of
Mortgage Corporation of the South signed to the foregoing instrument, and who is known to me, acknow-
ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of September 19 85

Joan C. Burke
Notary Public
Joan C. Burke

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