STATE OF ALABAMA 88: SHELBY COUNTY)

## ASSIGNMENT OF MORTGAGE

me 216	For value received, the undersigned National Heritage Mortgage Corporation hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Pinance Authority, that certain mortgage executed by Derrick Ware Corporation to the undersigned, which mortgage is recorded in the office of the Judge of Probate of County, Alabama in Real Book 043, page 210, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.  To have and to hold unto the Trustee, its successors and assigns forever.
04:3	In witness whereof, the undersigned has caused this instrument to be
	executed in its name by its duly authorized officer, on this 1st day of October . 198 5
<b>300%</b>	
,	ATTEST: National Heritage Mortgage Corporation
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_	Ita: Assistant Vice President Isa F Senior Nice President
ĸ.	I CERTIFY THIS INSTRUMENT WAS FILED
	JEFFERSON COUNTY ) SS: 1985 OCT -2 AN II: 02
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sandra L. Salter , whose name as
	Senior Vice President of National Heritage Mortgage Corporation, and Alabama corporation , is signed to the foregoing instrument, and
	who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said National Heritage Mortgage Corporation
	Given under my hand and official seal this day of  198_5
	Notary Public
	(Seal)
	(Degr)
	My Commission expires:
y)	rec Parson. Lelynn
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