

SEND TAX NOTICE TO:

(Name) Derrick W. and Debbie F. Corbin  
 (Address) 2109 Highway 58  
Helena, Alabama 35080

This instrument was prepared by

(Name) William J. Wynn, Attorney at Law  
 (Address) 2027 Second Avenue North  
Birmingham, Alabama 35203

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
 COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of SIXTY-ONE THOUSAND NINE HUNDRED AND NO/100 -----DOLLARS

to the undersigned grantor, BRANTLEY HOMES, INC. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
 does by these presents, grant, bargain, sell and convey unto

DERRICK WADE CORBIN AND WIFE, DEBBIE F. CORBIN

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
 Shelby County, Alabama, to wit:

Lot 3, according to the Resurvey of Candlewood, recorded in Map Book 8, Page 104, in  
 the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad Valorem taxes due and payable October 1, 1986.
2. Transmission line permits to Alabama Power Company as recorded in Deed Book 234,  
 Page 421, Deed Book 228, Page 178; and Deed Book 130, Page 170, in the Probate  
 Office of Shelby County, Alabama.
3. 35-foot building set back line from Shelby County Highway 58, as shown on recorded  
 map of said subdivision.
4. Restrictive covenants and conditions as recorded in Misc. Book 48, page 899,  
 in the Probate Office of Shelby County, Alabama.
5. 15-foot utility easement over the North side of said lot as shown on recorded map  
 of said subdivision.
6. 7.5-foot utility easement over the East side of said lot as shown on recorded map  
 of said subdivision.

(\$58,800.00 of the purchase price was paid from a mortgage loan closed simultaneously  
 with delivery of this deed.)

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1985 OCT -2 AM 10:53

*Thomas A. Shanderson, Jr.*  
 JUDGE OF PROBATE

*Seed tax - 350*  
*Rec 250*  
*Ind. 100*  
*700*

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
 does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said  
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Bill Brantley,  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of September 1985

ATTEST:

By *Bill Brantley*  
 Bill Brantley President

STATE OF ALABAMA  
 COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County in said  
 State, hereby certify that Bill Brantley  
 whose name as President of Brantley Homes, Inc.  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 30th day of September 1985

*Thelma J. [Signature]*  
 Notary Public