

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

1726

Know All Men By These Presents, That, the undersigned Citicorp Person-to-Person
Financial Center, Inc., acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~(Personal Property)~~ mortgage executed by Robert J Huff and wife Patricia A
Huff

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in
Book 448, Page No. 220, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.

BOOK 043 PAGE 161

In Witness Whereof, the undersigned, Citicorp Person-to-Person Financial Center, Inc.
has caused these presents to be executed this 23rd day of July, 1985
Citicorp Person-to-Person Financial Center, Inc.

Woodrow Bray, Jr.
Woodrow Bray, Jr., Area Manager
3724 Lorna Road

Birmingham, Alabama 35216

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT -1 PM 5:20 Rec 250
Ind 1.00
350

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
Woodrow Bray, Jr. whose name as Area Manager of
Citicorp Person-to-Person Financial Center, Inc. is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23rd day of July, 1985.

JEFFERSON TITLE CORPORATION
P. O. Box 10481 • Birmingham, AL 35201

Notary Public

My Commission Expires July 19, 1989