

STATE OF ALABAMA)
 : SS:
Shelby COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Alliance Mortgage Company does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by David N. Lee + Kelly R. Lee to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in 043, page 81, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 25th day of September, 1985.

ATTEST:

By: [Signature] Its: Asst. Secretary
By: [Signature] Its: Executive Vice President
Alliance Mortgage Company

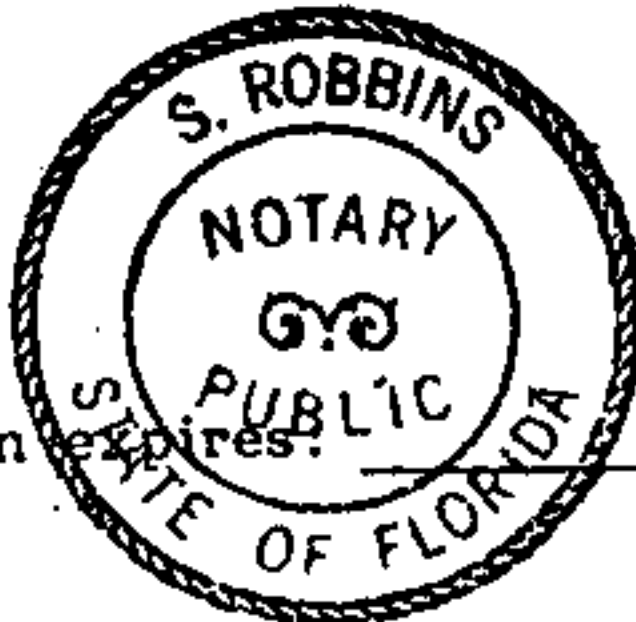
STATE OF FLORIDA)
 : SS:
DUVAL COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John C. Pearce, III, whose name as Executive Vice President of Alliance Mortgage Company, a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of September, 1985.

(Seal)

My Commission Expires



[Signature]
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT -1 AM 9:06

[Signature]
JUDGE OF PROBATE

S. ROBBINS
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires April 21, 1987

Larry Halcomb

BOOK 043 PAGE 87