

0 Loran #3196659
on 9/28/85

Jimmy Cole

STATE OF ALABAMA
Bibb
COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank of Alabama, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to it paid in hand by Weaver Agency of Bessemer, Inc., the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

SEE ATTACHED "EXHIBIT A"

BOOK 042 PAGE 850

from that certain mortgage heretofore given by Weaver Agency of Bessemer, Inc. to The Peoples Bank of Alabama, Alabama, as the same appears of record in the Probate Office of Shelby County, Alabama, in Mortgage Book 22 & 26, Page 12 & 433.

And in consideration of the consideration so paid by the said Weaver Agency of Bessemer, Inc., the said Peoples Bank of Alabama, Alabama, a corporation, does hereby remise, release, and quitclaim, unto the said Weaver Agency of Bessemer, Inc. and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the said mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

In WITNESS WHEREOF, said corporation has caused these presents to be executed by its President, attested by its Cashier, and its corporate seal hereto affixed on this 28th day of September, 1985.

ATTEST:

Its Cashier

THE PEOPLES BANK OF ALABAMA,
Woodstock, ALABAMA, a corporation
By: Claud E. Hornsby III
Its President VICE-PRESIDENT

STATE OF ALABAMA

Bibb COUNTY

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Claud E. Hornsby III whose name as Vice-President of The Peoples Bank of Alabama, Woodstock, Alabama, a corporation, is signed to the foregoing instrument, and whom is known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 28th day of September, 1985.

Rhonda Cook
Notary Public

My Commission Expires March 15, 1988

Peoples Bank of -
Centreville

"EXHIBIT A"

A parcel of land partly in the Southwest 1/4 - Southwest 1/4 and partly in the Southeast 1/4 - Southwest 1/4, Section 18, Township 20 South, Range 1 East, Shelby County, Alabama, described as follows: From the Northeast corner of the Southeast 1/4 - Southwest 1/4, Section 18, run along the North 1/4 - 1/4 line South 88 degrees 00 minutes 02 seconds west for 1102.2 feet to the beginning point of subject lot; from said point, continue said course 489 feet; thence run South 01 degrees 09 minutes 40 seconds East for 671 feet to the North Right of Way line of County Road Number 109; thence run a chord bearing and distance South 89 degrees 06 minutes 04 seconds East 223.93 feet to a point on said Right of Way line; thence run a chord bearing and distance south 37 degrees 02 minutes 06 seconds East 235.41 feet; thence run a chord bearing and distance South 51 degrees 46 minutes 54 seconds East 145.34 feet; thence leaving said road Right of Way, run North 00 degrees 16 minutes 56 seconds West 969.3 feet, back to the beginning point, containing 8.5 acres more or less.

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		
Mineral Tax		
Recording Fee		5.00
Index Fee		1.00
TOTAL	\$	6.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 SEP 30 AM 9:42

Thomas A. Lanning, Jr.
JUDGE OF THE PACE

BOOK 042 PAGE 851