

ap 9-12-85/ #300-0020 \$3.50  
STATE OF ALABAMA)  
JEFFERSON COUNTY)

1652  
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned \_\_\_\_\_  
JOHN L. COLE, ATTORNEY, acknowledges full payment of the indebtedness secured by that certain  
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ JUDGMENT RENDERED IN JEFFERSON  
COUNTY SMALL CLAIMS COURT SM-84-993, AGAINST EMMETT E. ENTREKIN  
which said ~~XXXXXXXXXX~~ was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in  
JUDGMENT Book No. 007, Page No. 475, (and assigned to SHELBY  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release  
and satisfy said ~~XXXXXXXXXX~~ JUDGMENT.

BOOK 043 PAGE 13

In Witness Whereof, the undersigned, JOHN L. COLE, ATTORNEY  
has caused these presents to be executed this 12 day of September, 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 SEP 30 PM 2:07

SHERRILL & SHERRILL, M.D., P.A.  
BY: John L. Cole  
ITS ATTORNEY

STATE OF ALABAMA)  
JEFFERSON COUNTY)

Thomas A. Stevenson, Jr.  
JUDGE OF PROBATE

Rec 250  
Ind 100  
350

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that  
JOHN L. COLE, ATTORNEY whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 12 day of September, 1985.

James P. Reeves  
~~XXXXXXXXXXXX~~  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_ of

\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY:  
JOHN L. COLE, ATTORNEY  
1801 9th Ave. South  
Birmingham, Alabama 35205  
PROBATE - 70

Judge of Probate  
Notary Public

JOHN L. COLE  
ATTORNEY AT LAW

STATE 101 - 1801 9TH AVENUE S  
P.O. BOX 55536