(A) (B) (B)

| LOAN | NUMBER: | 52 | |
|---------|----------|-------------------|--|
| LIVIVIA | MOUTDERN | <i>5</i> – | |

ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA) | | | |
|--|--|--|--|
| COUNTY OF SHELBY) | | | |
| For valuable consideration in hand paid to the undersigned Liberty | | | |
| Mortgage Corporation, the receipt whereof is hereby acknowledged, the under- | | | |
| signed does hereby grant, bargain, sell, convey and assign unto | | | |
| Citizens and Southern Commercial Corporation | | | |
| that certain mortgage executed by Gregory S. Cartwright and wife, | | | |
| Dena L. Cartwright bearing date of the 23rd day of September. | | | |
| 1985, and recorded in RABOK 11-2 Page 978, of the mortgage | | | |
| records in the Office of the Judga of Probate of Shelby County, | | | |
| Alabama, together with the debt thereby secured and the property therein | | | |
| described. | | | |
| IN WITNESS WHEREOF, the undersigned has caused this instrument to be | | | |
| executed on the 23rd day of September , 19 85 . SIATE OF ALCOURTEST CO. September , 19 85 . I CERTIFY THIS INSTRUCTERT WAS FILED LIBERTY MORTGAGE CORPORATION | | | |
| 1985 SEP 30 PN 1: 22 | | | |
| STATE OF ALABAMA). By: Mitchell W. Alverson, Its President | | | |
| COUNTY OF JEFFERSON) | | | |
| I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | | | |
| Given under my hand and seal this $t^{1}=23rd$ day of <u>September</u> , 1985 . | | | |
| My Commission Expires: 6/24/88 This instrument was prepared by: Fran Slovensky Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226. Cartley Manager | | | |
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