

1546

CORRECTIVE

231

Sent 8/8/85
deTHE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc., an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Kenneth J. & Ann Sherri Benko

bearing date of the 30th day of July, 1985, and recorded in Volume 036 Page 598* of the mortgage records in the Office of the Probate Judge of SHELBY, Alabama, together with the debt thereby secured and the property therein described.

* RE-RECORDED IN VOLUME 39, PAGE 94 OF THE MORTGAGE RECORDS IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument to be executed by Thomas F. Hall, II, its President, who is thereunto duly authorized, and the seal of said Company attested by Thomas F. Hall, II, its Secretary, to be hereunto affixed, on this the 30th day of July, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Re Recorded
1985 SEP 27 AM 10:31

Hall Financial Services, Inc.

Its President

ATTEST:

Thomas F. Hall, II
Secty.-Treas.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 AUG -5 AM 11:20

Thomas A. [unclear]
JUDGE OF PROBATE

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

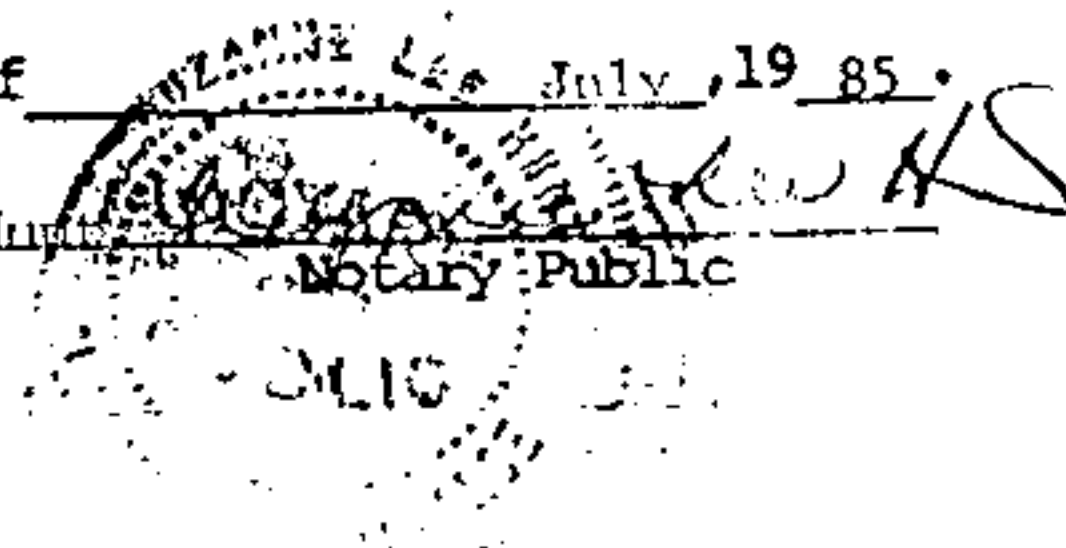
I, Suzanne Lee Hunt, a Notary Public in and for said county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc. a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of July, 1985.

Courtney Mason

Suzanne L. Hunt
Notary Public



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