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THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South	
the receipt whereof is hereby accompledged, the undersigned does hereby grant, bargin, sell, convey and assign unto Mortgage Corporation of the South	
that certain montgage executed by Kenneth J. & Ann Sherral Benko	
bearing date of the 30th day of July and recorded in Volume 036 Page 598* of the mortgage records in Office of the Probate Judge of Shelby Alabama, together w the debt thereby secured and the property therein described. * RE-RECORDED IN VOLUME 39, PAGE 94 OF THE MORTGAGE RECORDS IN THE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA.	the ith OFFICE
IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instance be executed by Thomas F. Hall, II its President, who is thereunto duly authorized, and the	
of said Company attested by Thomas F. Hall, II , its Secretary , to be hereunto affixed, on this the 30th day of July ,19 85 .	<u> </u>
STATE OF ALA. SHELDY CO. I CERTIFY THIS INSTRUMENT WAS FILED Recorded AND TOO BY 1985 SEP 27 AM 10: 31 Its President	
ATTEST: STATE OF ALL SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED TO THE STATE OF ALL SHELBY CO. Secty.—Treas. INSTRUMENT WAS FILED TO THE STATE OF ALL SHELBY CO. POOR ALLO TO THE STATE OF ALL SHELBY CO. TO THE SHELBY CO. TO THE STATE OF ALL	3 <u>0</u>
THE STATE OF ALABAMA) JEFFERSON COUNTY) JUDGE OF TRUENTE	So
I, Suzanne Lee Hunt and for county in said state hereby certify that Thomas F. Hall, II	said
whose name as President of Hall Financial Services, Inc. a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before on on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	Æ. ,
Given under my hand and official seal this 30thday of July Suzanne I. Hugh Suzanne Publication	ROU A
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