

STATE OF ALABAMA,)

Shelby County.)

#763110

ss:

1820

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Real Estate Financing, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Patricia P. Schauer to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 032, page 806*, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. The Mortgage was corrected and re-recorded on August 9, 1985 in Book 037, page 447.**
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 10th day of September, 1985.

ATTEST:

Real Estate Financing, Inc.

By:

Brenda K. Koon
Its Shipping Representative

By:

Holley M. Stanley
Its Vice-President

STATE OF ALABAMA,)

Montgomery County.)

The aforesaid Mortgage was corrected and again re-recorded on September 9, 1985, in Book 040, page 627.

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M. Stanley, whose name as Vice-President of Real Estate Financing, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 10th day of September, 1985.

Pat Conner
Notary Public

(Seal)

My Commission expires: 8/30/86

This instrument was prepared by:

Lisa Eason

Real Estate Financing, Inc.

P.O. Box 669

Montgomery, Al. 36195

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 SEP 27 AM 9:03

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

BOOK 042 PAGE 729