

AUG 1 1985

ASSIGNMENT OF MORTGAGE

MOLTON, ALLEN & WILLIAMS, LTD.,

For value received, the undersigned an Alabama Limited Partnership does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank and Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by

Steven D. Watts and wife Joice M. Watts to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 040, page 799, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 10th day of September, 1985.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,  
GENERAL PARTNER

BY: Betty L. Hooper  
Betty L. Hooper  
Its Secretary

BY: Albert B. Way, III  
Albert B. Way, III  
Its Vice President

STATE OF ALABAMA ) (

COUNTY OF Shelby ) (

BOOK 042 PAGE 630

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of Molton, Allen & Williams Corporation, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

Given under my hand this 10th day of September, 1985.

James Kay T. [Signature]  
Notary Public  
My Commission Expires: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Ltd.  
P.O. Box 10025  
Birmingham, Al 35202-0025

MY COMMISSION EXPIRES JULY 29, 1986

STATE SEAL A. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 SEP 26 AM 10:58

[Signature]  
JUDGE OF PROBATE

Rec. 250  
Pr. 100  
350

Douglas Rogers