



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) DOUGLAS ROGERS
~~ATTORNEY AT LAW~~
 (Address) 1920 MAYFAIR DRIVE
BIRMINGHAM, AL 35209

Grantee Address: 1015 Mangrove Dr.
 Alabaster, AL
 35007

Corporation Form Warranty Deed

STATE OF ALABAMA
 COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Nine Thousand Nine Hundred Fifty and no/100-- DOLLARS

to the undersigned grantor, Pathway Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Jeanette C. Hammons, an undivided 55% ownership interest and unto ALB, Ltd., an undivided 45% ownership interest in (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 4, Block 6, according to the Survey of Bermuda Hills, Second Sector, Third Addition, as recorded in Map Book 9, Page 46 in the Probate Office of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1985.

\$59,633.00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

This is a corrective deed to correct the name of Grantee, Jeanette C. Hammons in that certain deed recorded at Book 023, Page 445.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 20th day of September, 19 85.

ATTEST:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 Corrected
 1985 SEP 26 AM 10:56

Rec. 250
 Ind. 100
 350
 Secretary

PATHWAY HOMES, INC.

David J. Davis, President

STATE OF Alabama
 COUNTY OF Jefferson
 I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that David J. Davis

whose name as President of Pathway Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of September, 19 85

David J. Davis
 Notary Public

BOOK 042 PAGE 629