

PARTIAL RELEASE

/9

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS, THAT,

JEFFERSON COUNTY)

For and in consideration of One Dollars (\$1.00) and other good and valuable consideration, to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned, Alabama Federal Savings and Loan Association, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Thomas E. Barronton, Jr. and wife, Mary C. Barronton, dated the 1st day of June, 1984, recorded in Mortgage Book 449, Page 956, Probate Records of Shelby County, Alabama, the following described property:

From the SE corner of the SE 1/4 - SE 1/4, Section 2, Township 22 South, Range 2 West, Shelby County, Alabama, run Northerly along the east line of Section 2 for 2772.6 feet; thence run North 89 deg. 21' West for 1322.2 feet; thence run North and parallel to the east section line for 852.6 feet to the beginning point of subject lot; from said point, continue said course 545 feet to a point on the southerly right of way line of County Highway No. 42; run thence along said right of way line North 83 deg. 53' West for 230.5 feet, thence run South 00 deg. 41' West for 360.4 feet; thence run North 88 deg. 30' East for 55 feet; run thence South 23 deg. 30' East for 160 feet; thence run South 62 deg. 00' East for 130 feet, back to the beginning point, containing 2.43 acres, more or less.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgagor in said mortgage and the note thereby secured shall continue in full force and effect, and the said Alabama Federal Savings and Loan Association shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Alabama Federal Savings and Loan Association, a corporation, has caused these presents to be executed by Ronny Hudspeth, Vice President, duly authorized thereto, and attested by Nelda Phurrough, Assistant Secretary, who affixed its corporate seal hereto, being duly authorized thereto, on this the 24th day of September, 1985.

ATTEST:

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION

Assistant Secretary

By: Ronny Hudspeth (SEAL)
Its Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ronny Hudspeth and Nelda Phurrough, whose name as Vice President and Assistant Secretary, respectively, are signed to the foregoing Release, and

Ala. Federal

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who are known to me, acknowledged before me, on this day, that being informed of the contents of the Release they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 24th day of September, 1985.

Ronald B. Roberts
Notary Public

THIS INSTRUMENT PREPARED BY:
W. S. Pritchard, Jr.
Pritchard, McCall, Jones, Spencer & O'Kelley
901 Brown-Marx Tower
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 SEP 26 AM 9:26

Thomas A. Lunsford, Jr.
JUDGE OF PROBATE

RECORDING FEES

| | |
|---------------|----------------|
| Recording Fee | \$ <u>5.00</u> |
| Index Fee | <u>1.00</u> |
| TOTAL | \$ <u>6.00</u> |

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