AX NOTICE TO:				
Preston O.	Hughes	and	Bonnie	D

1314	(Name) Preston O. Hughes and Bonnie Hughes
This instrument was prepared by Wallace, Ellis, Head & Fowler, Att	(Address)
(Address) Columbiana, Alabama 35051	
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYET	S TITLE INSURANCE CORPORATION, Blemingham, Alabama
COUNTY J	y These presents.
Other valuable consideration	and the sum of ONE & NO/100 (\$1.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Preston O. Hughes and wife, Bonnie D. Hughes; Emmett E. Hughes and wife, Angela S.Hughes; William J.Hughes and wife, Sandra L. Hughes; Patricia H.Armstrong and husband, Hylott L. Armstrong, Jr. therein referred to as grantors) do grant, bargain, sell and convey unto

Preston O. Hughes and wife, Bonnie D. Hughes

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

County, Alabama to-wit: Shelby

Begin at the NE corner of the S½ of the SE¼ of the NW¼, Section 26, Township 20 South, Range 1 East; thence run South along the East line of said 为某者 Section a distance of 320.00 feet; thence turn a deflection angle of 90 deg. 13 min. 07 sec. to the right and run a distance of 1489.61 feet, to the East margin of a paved county highway; thence turn a deflection angle of 111 deg. 40 min. 05 sec. to the right and run along said highway a distance of 370.69 feet; thence turn a deflection angle of 158 deg. 09 min. 18 sec. to the right and run a distance of 30.00 feet, to the North line of said ½ ¼ ¼ Section; thence turn a deflection angle of 90 deg. 03 min. 23 sec. to the left and run along the North line of said 1/2 1/4 Section, a distance of 1351.44 feet, to the point of beginning. in the S½ of the SE¼ of NW¼ and the S½ of the SW¼ of the NW¼, Section 26, Town hip 20 South, Range 1 East, Shelby County, Alabama, and containing 10.47 acres.

According to survey of Frank W. Wheeler.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have her	eunto set Our	hand(s) and seal(s), this	_3/ ⁵⁷
day of July			
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the last person	(Seal) 104/lla	11 9 Hudian	(Seal)
Preston O. Times)	(Seal)	Tryam J. Mugnes)	(Seal)
(Bonnie' D. Hughes)	(Seal) $\int a z$		sterry (Seal)
Liger at the contra	(Seal)	S. Amstrong	(Seal)
(Angela S. Hughes)	. О (ну	/lott L. Armstrong,	Jr.)

Preston O. Hughen 194 - East Hury 25 Columbiana, al.

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STATE OF ALABAMA COUNTY OF SHELBY
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Preston O. Hughes and wife, Bonnie D. Hughes whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the onveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this $3/37$ day of July 1985.
Melinda & Walker.
My Commission Expires March 26, 1989
STATE OF ALABAMA COUNTY OF SHELBY
I, the undersigned, a Notary Public in and for said County, insaid State hereby certify that Emmett E. Hughes and wife, Angela S. Hughes whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 3/57 day of July , 198 5
Melina S. Walker Notary Public
My Commission Expires March 26, 1989
STATE OF ALABAMA COUNTY OF SHELBY
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William J. Hughes and wife, Sandra L. Hughes whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 3/57 day of July 1985
I CERTIFY THIS INSTRUMENT WAS FILED bleed to 1700 Molecular De liveller Notary Public
1985 SEP 25 AN 10: 44 And . 700 Notary Public My Commission Expires March 26, 1989
JUDGE OF FREBATE STATE OF ALABAMA COUNTY OF SHELBY
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Patricia H. Armstrong and husband, Hylott L. Armstrong, Jr. whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this $\frac{3}{5}$ day of July 1985
Motary Public March 26, 1989