

1263

STATE OF ALABAMA)

SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten----- Dollars **(\$ 10.00** and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain CKM REALTY, INC. mortgage executed to it by and recorded in the under dates of January 21, 1985 She1by in Book 016 Page 353 Alabama Probate Office of County, the following described lot or parcel of land to-wit: Lot 162, according to the survey of Nottingham, 3rd Sector, as recorded in Map Book 118 Page 4 A & B, in the Office of the Judge of Probate of Jefferson County, Alabama It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto. IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL Vice President ASSOCIATION has hereunto set its signature by Lee Brown its, day of September 23rd who is duly authorized and has caused this instrument to be executed this 19_ 85 SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION BY: Vice President BOOK STATE OF ALIMBAMAYCAA JEFFERSON COUNTY) I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby of Vice President , whose name as certify that Lee Brown SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association. 23rd September day of Given under my hand and official seal, this 19__85 Notary Public 7 MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared

BY: LEE BROWN/GM

ITS: VICE PRESIDENT

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

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