SHELBY COUNTY)

KNOW	ALL MEN BY	THESE PRESENTS, T	hat for and i	n consider	ation of the p	ayment of
Ten				Dollars	(\$10.00)
and other valua	bl e con sider	ations to the un	dersigned, the	e SouthTrus	t Bank of Alaba	ama, National
Association, form	erly known a	s Birmingham Trus	st National Ba	nk, does he	reby release and	d discharge
from the lien and	operation o	f that certain mort	tgage execut	ted to it by		MASSON AND THOMASSON
under date of	September	18, 1981		an	d recorded in	
Probate Office o	of Shelby	County.	Alabama	. in	Book 416 Page	293

the following described lot or parcel of land to wit:

042 mar 508

800K

Lot 176, according to the survey of Nottingham, 3rd Sector, as recorded in Map Book 118 Page 4 A & B, in the office of the Judge of Probate of Jefferson County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized hereunto set its signature by Lee Brown its Vice President and has caused this instrument to be executed this 5th day of April

SOUTHTRUST BANK OF ALABAMA,

NATIONAL ASSOCIATION

STATE OF ALABAMA) JEFFERSON COUNTY)

Vice President

I, the undersigned, a Notary Public in and for said County, in said County, in said Vice President , whose name as State, hereby certify that Lee Brown SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> yen under my hand and official seal, this 5th day of April

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared Lee Brown/gm

ITS: Vice President

kg Commerce

F60196