

THIS ASSIGNMENT IS BEING RECORDED TO REFLECT THE  
RECORDING INFORMATION OF THE RE-RECORDED MORTGAGE.

STATE OF ALABAMA,)

09-54-66925

: ss:  
HOUSTON County. )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, First Southern Federal Savings and Loan Association, does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank and Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Robert W. Underwood and Susan C. Underwood to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 032 \*, page 625 \*, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. Said mortgage re-recorded in

Book 040, Page 610

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 23rd. day of September 1985.

ATTEST:

By: Frances VanLandingham  
Its Assistant Secretary

FIRST SOUTHERN FEDERAL SAVINGS  
AND LOAN ASSOCIATION

By: Beverly Davis  
Its Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

STATE OF ALABAMA, )

1985 SEP 25 PM 12:26

: ss:  
HOUSTON County. )

Thomas A. Swindley, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Beverly Davis, whose name as Vice President of First Southern Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand and official seal this 23rd. day of September, 1985.

Connie G. Brooke  
Notary Public

My Commission Expires: 10-10-88

✓ This instrument was prepared by: Lynn Maynard  
First Southern Federal Savings & Loan Association  
Post Office Box 7006  
Dothan, Alabama 36302

(Seal)